

## **Pennsylvania State Coroner's Association 2016 Annual Meeting and Convention**

We are proud to announce that the 2016 Pennsylvania Coroner's Annual Meeting and Convention will be held at the Genetti Hotel at 200 W 4<sup>th</sup> St Williamsport, PA 17701 from Monday, September 19<sup>th</sup>- Friday, September 23<sup>rd</sup>, 2016. Their phone number is : 570-326-6600. The days of highest attendance will be Wednesday, September 20<sup>th</sup> and Thursday September 21<sup>st</sup>.

We would like to extend an invitation for you to attend and share your products and knowledge of such with those in attendance. We offer a table and electricity, if needed, in a spacious and visible location for you. Your table selection will be on a first come first served basis upon arrival. You will be able to set up your displays on Tuesday, September 20<sup>th</sup>, or early morning Wednesday, September 21<sup>st</sup>.

The fee for attendance will be **\$500**. Make checks payable to: **Pennsylvania State Coroner's Association**. If you are interested in being included for the meals (breakfast is included in room charge) and hospitality room, there is an **additional** charge of **\$200** per person. If you are interested in sponsoring a meal or the hospitality room, the appropriate fees are listed on the registration form. You would be able to display your own banner or poster at the sponsored event; however you would be responsible for your own means of displaying it.

We are asking that you provide us with 100-150 brochures, or items of advertisement (pens, pads, key chains, etc) to be put in the welcome packets that are distributed to each attendee. If you are interested in this, we ask that you send them by **Tuesday, September 6<sup>th</sup>, 2016**, in order to allow us time to put the packets together.

When booking a room at the Genetti, please tell them you are with the Pennsylvania State Coroner's Association. The room rates are as follows:

Standard- king or 2 doubles	\$99.95
Suite	\$139.95
Jacuzzi Suite	\$169.95

Smokers do need to be able to walk steps, as their rooms will be located on the outside wing. Breakfast is included in room rate and includes: biscuits and gravy, pancakes, cheesy grits, bacon, sausage, cereal. Rooms do come with coffee makers, hair dryers, refrigerator, microwave, wi-fi. Also included in room price is bike sharing. This is a dog friendly hotel for an additional \$10/night.

All sponsorships are on a first paid basis. **Make checks payable to PA State Coroner's Association and Mail to 48 W 3<sup>rd</sup> St. Suite 304 Williamsport, PA 17701.**

If you have any questions you can direct them to Melanie at [melhash1@gmail.com](mailto:melhash1@gmail.com) or 561 707-3413. Thanks

**PLEASE SUBMIT PAYMENT BY AUGUST 19, 2016.**



## **PENNSYLVANIA STATE CORONERS ASSOCIATION**

### **VENDOR REGISTRATION FORM**

**HOSTED BY:** CHARLES KIESSLING, JR

**DATE:** SEPTEMBER 20-24, 2016

**LOCATION:** GENETTI HOTEL- LYCOMING COUNTY- WILLIAMSPORT, PA

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**ORGANIZATION NAME:** \_\_\_\_\_

**REPRESENTATIVE NAME & TITLE** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **CELL NUMBER:** \_\_\_\_\_

**VENDOR TABLE FEE:** \$500.00 \_\_\_\_\_

**ELECTRICITY NEEDED FOR PRESENTATION?** ☐ YES ☐ NO

**SIZE NEEDED FOR PRESENTATION (STANDARD IS 8X8 TABLE)** \_\_\_\_\_

**MEAL PLAN PER PERSON:** \$200.00 \_\_\_\_\_

### **CORPORATE SPONSORSHIPS ARE AVAILABLE**

**HOSPITALITY ROOM** \$300.00 TUESDAY \_\_\_\_\_ WEDNESDAY \_\_\_\_\_ THURSDAY \_\_\_\_\_

<b>BREAKFAST</b>	\$500.00	WEDNESDAY ____ THURSDAY ____
<b>LUNCH</b>	\$500.00	WEDNESDAY ____ THURSDAY ____
<b>DINNER</b>	\$1000.00	WEDNESDAY ____ THURSDAY ____

All Sponsorships are on a first paid basis. Make checks payable to PA State Coroner's Association and mail to 48 W Third Street, Suite 304 Williamsport, PA 17701.

**TOTAL** \_\_\_\_\_

**PLEASE RETURN THIS FORM WITH YOUR PAYMENT- TOTAL DUE BY AUGUST 19<sup>TH</sup>**

MEAL PLAN INCLUDES LUNCHESES AND DINNERS. BREAKFAST IS INCLUDED IN THE ROOM CHARGE

# **PA State Coroner's Association 2016 Convention**

## **R.S.V.P.**

### **Vendor Meal Package**

Please fill out a **SEPARATE FORM** for each participant

Name \_\_\_\_\_

Organization \_\_\_\_\_

#### ***Tuesday- September 21, 2016***

Hiawatha Dinner Cruise 6:00- 8:00

☐ **YES**    ☐ **NO**

#### ***Wednesday- September 22, 2016***

Lunch at Genetti- Deli Buffet

☐ **YES**    ☐ **NO**

Dinner at 33 East

☐ **YES**    ☐ **NO**

#### ***Thursday- September 23, 2016***

Lunch at Genetti- Ham and Roasted Turkey

☐ **YES**    ☐ **NO**

Formal Dinner at Genetti

☐ **YES**    ☐ **NO**

Please choose ONE for formal dinner

☐ **Sirloin Steak**

☐ **Chicken & crab**

***Please specify if you prefer vegetarian or specific diet***

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