



**2019 Pennsylvania State Coroners
Association ANNUAL CONVENTION
September 22nd – September 28th**

Dear Vendor,

Are you interested in meeting and networking with the leaders of the Medical Legal Death Investigation and Forensics Field in Pennsylvania? Would you like to showcase your products and services over two days to over sixty County Coroners and Medical Examiners?

The Cumberland County Coroner's Office and the Dauphin County Coroner's Office are proud to announce the 2019 Pennsylvania State Coroners Association Annual Convention will be held September 22nd thru September 28th at the Holiday Inn in Grantville Pennsylvania. We invite you to attend the Convention as an exhibitor and share your products and services with the attendees.

The exhibitor fee is \$600. This fee includes a six-foot table space and 2 chairs within our vendor area where you will be visible and accessible to all conference attendees, including all other law enforcement and public safety personnel that attend the Educational Sessions. Vendors are requested to set up on Tuesday afternoon, 9/24/2019. The vendor area will be open to attendees on Wednesday 9/25/2019 and Thursday 9/26/2019. For an additional fee of \$250 per person your representatives will receive meals and access to the hospitality room, which provides even more networking opportunities in a casual setting. When booking your room, be sure to mention the Pennsylvania State Coroners Association for the preferred room rates. (Room rates will be \$119/night) Reservations can be made by contacting the hotel directly at 717-469-0661. Be sure to mention the Pennsylvania State Coroners Association or use code **COR**.

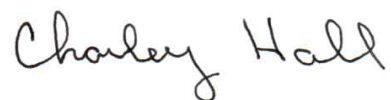
There are also additional sponsorship opportunities available for your business throughout the convention. Please see the attached registration form for more information and make your sponsorship selection.

The convention will also be distributing welcome packets to each attendee. Please consider providing 150 brochures or other marketing items (pens, notepads, keychains, etc...) to be included in this packet.

Please return the enclosed registration form and payment no later than Aug 1 2019. Make checks payable to the **Pa. State Coroners Association** and mail to the Cumberland County Coroner's Office ATTN: Charles Hall 6375 Basehore Road Suite # 1 Mechanicsburg, Pa 17050

If you have any questions or need additional information, please do not hesitate to contact me at 717-766-6418 or via email at Charleygo3@gmail.com

Thank you for your consideration and we look forward to seeing you at the convention.

A handwritten signature in cursive script that reads "Charley Hall". The letters are fluid and connected, with a prominent loop at the end of the word "Hall".

Charley Hall

Cumberland County Coroner